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Joshua 2:13

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Young people can explore the Bible easily, with themed Reading Plans, as well as When I'm Feeling verses.

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262

Give me a reliable sign "that you will allow my father and mother, brothers and sisters, and my whole family to live, and that you will deliver us from death," ""We pledge our lives for yours," they answered her. "If you do not betray our mission, we will be faithful in showing kindness to you when the LORD gives us the land."

"Then she let them down through the window with a rope; for she lived in a house built into the city wall.1 16"Go up into the hill country," she said. "that your pursuers may not come upon you. Hide there for three days, until they returns then you may go on your way." "They answered her, "We are free of this oath that you made us take, unless, "when we come into the land, you tie this scarlet cord in the window through which you are letting us down. Gather your father and mother, your brothers, and all your family into your house. "Should any of them pass outside the doors of your house, their blood will be on their own heads, and we will he guildess. But if anyone in your house is harmed, their blood will be on our heads. #If, however, you betray our mission, we will be free of the oath you have made us take," ""Let it be as you say," she replied, and sent them away. When they were gone, she tied the scarlet cord in the window.

³⁷They went up into the hill country, where they stayed three days until their pursuers, who had sought them all along the road without finding them, returned. "Then the two came back down from the hills, crossed the Jordan to Joshna, son of Nun, and told him all that had happened to them. "They assured Joshna, "The LORD has given all this land into our power; indeed, all the inflabitants of the land tremble with fear because of us."

Preparations for Crossing the Jordan.

3 'Early the next morning, Joshua and all the Is-raelites moved from Shittim and came to the Jordan, where they stayed before crossing over. ¹⁴Three days later the officers went through the camp ¹⁰ and issued these commands to the people: "When you see the ark of the covenant of the LORD, your God, which the levitical priests will carry, you must break camp and follow it, "that you may know the way to take, for you have not gone over this road before. But let there be a space of two thousand cubits between you and the ark: do not come nearer to it." "Joshua also said to the people,

215 A house built into the city well, the city well formed the back well The resource outpress the construction to the section of a active state of the house, remain of auch houses have been band a active state. The upper dary of blackshows are including loging than the chy and it and though the vendors of such a house that the Paul accipied tool Demonstruct of Acts P28, 2 Con 11:32.

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Outside the Group where chapter 2

Rahab was a Gentile and a prostitute living in the land of Canaan. The Israelites befriended and trusted her even though she was outside their group and was very different from them. Who are the people at your school, in your neighborhood, or even in your own family that you don't associate with or may even look down upon. because they are different from your Challenge yourself this week to befriend and learn more about someone whom you consider to be outside your group.

"Sanctify yourselves, for tomorrow the LORD will perform wonders among you." "And he told the priests. "Take up the ark of the covenant and cross shead of the people"; so they took up the ark of the covenant and went before the people.

24 Then the LOED said to Joshua: Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you.* *Now command the priests carrying the ark of the covenant, "When you come to the edge of the waters of the Jordan, there take Your stand

"So Joshua said to the biraelites, "Come here and listen to the words of the LORD, your God? "He contimued: "By this you will know that there is a living God in your midst: he will certainly dispossess before you the Canaanites, Hittites, Hivites, Perizzites, Girgoshites, Amorites, and lebusites,* 11 The ack of the covenant of the Lord of the whole earth will cross the fordan before you. "Now choose twelve men," one from each of the tribes of brael. **When the soles of

212 Haap Halt, not, the same modified in Ex 150, the name

echoes the answet Song of Mours Ex 10.1-18, which releases the trending of the Red See. This the language provides prother purchase Control of the head base, These simplicity provides objective processes Jointoness Jointon and Marson, Unitarial and include. 3935 Season of the famous: Thirstef the end of March and the loop-nings of Jassi them the Jackie will chart crops the game during the sales reason of wester mere regard. The internal pairs (Jackie Cont the text) large of the first analysis of the Horana pairs, which began sets the larger the feet of the priests carrying the ark of the LORD. the Lord of the whole earth, touch the waters of the londan, it will cease to flow: the water flowing down from upstream will halt in a single heap."?

Joshua 3:17

The Crossing Begun.

"The people set out from their tents to cross the fordan, with the priests carrying the ark of the covenant ahead of them. "When those bearing the ark came to the Jordan and the feet of the priests bearing the ark were immersed in the waters of the fordan-which overflows all its banks during the entire season of the harvest-+"the waters flowing from upstream halted, standing up in a single heap" for a very great distance indeed, from Adam, a city in the direction of Zarethan; those flowing downstream toward the Salt Sea of the Arabah disappeared entirely.† Thus the people crossed over opposite Jericho. "The priests currying the ark of the covenant of the Long stood on dry ground in the Jordan riverbed" while all Israel crossed on dry

teen room whet the spring expiring \dot{x} is 110, \dot{a} the time of the year the Jordan sould be welling as a senial of the name room and the realizing trow of Mount Hermite. 345 Spine scholars have suggested that this account may related an annual shad research of the exert nice the prochasty of Graph

27 Au 15 (2010) 27 Au 12 A14 (2010) 202 (2011) 203 (2012) 204 (2010) 207 (2010) 20

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Byilt for Middle School youth

Breakthrough! The Bible for Young Catholics, brings the Word of God to life!

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INSTANT IDEAS! Find a matching Leader Guide and Activity Booklet on page 10

just his disciples); she

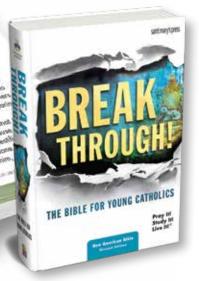
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Alle had to a town of Samaria called he came to a town of Samaria called

Believe me, woman, me nou is coming when you will worship he father neither when you will nor in lerunder you when you will worship me rather neither on this mountain nor in letuwdem, 20You o a lown of Sometria Coned 1 on two more and the second water and the se Breakthrough! The Bible for Young Catholics was created especially for young teens. Bold artwork, a clean design, and fresh content invite students to encounter Scripture and experience the wonder of God breaking through into their lives.

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God 64 this to keep the people ee common and to treat this name with nearest nondements teach us how to " people they tell us to open our parents, to tell the truth, to tell us to open our parents, to tell the truth, tolle other people's things, and to never that someone eline tolle other commontments will prepare us to five with coples things, and to never nort someone else. Inordements will prepare us to bre with God

Children follow God's commondments in many ways the ten Comm They proy and use God's have in the right way. They go to Noss, obey their parents, and treat others kinely. They go to Noss, obey their parents, and treat others to others r example: They prov and use God's name in the right way. They tell the truth and don't take what belongs to others. They tell the truth and don't take what belongs to others. Ask God to help you follow his commandments today and every day. Ask God to help you follow his commandments today and every day.

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house that he owns.

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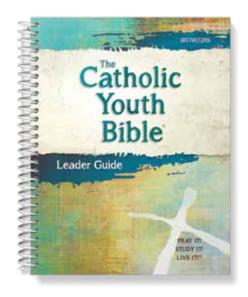
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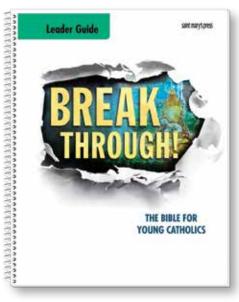
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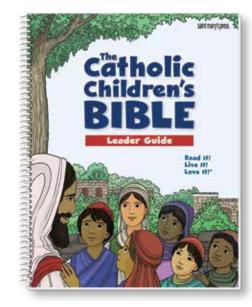
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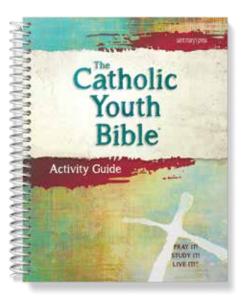


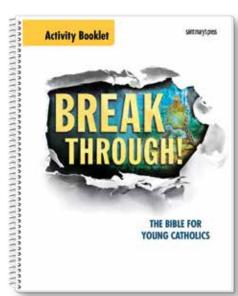


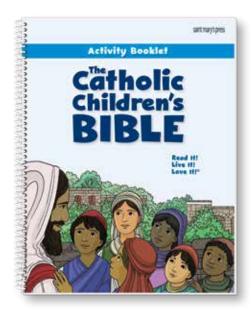


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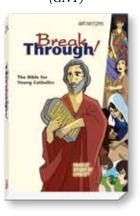
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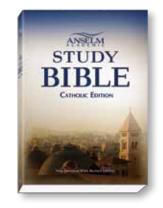


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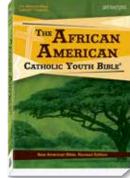
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Elementary

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NEW! Ben and Allie's Bible Adventures Page 16



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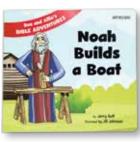
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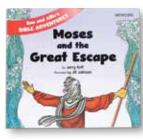


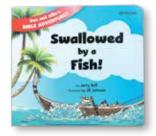
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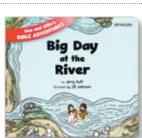






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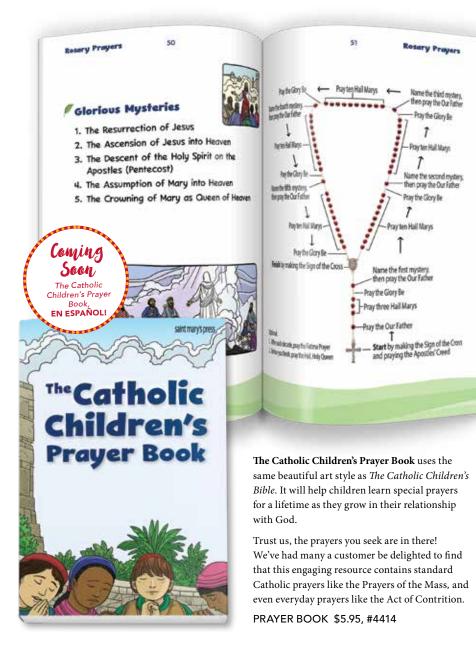
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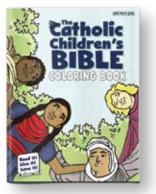


over God

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faith formation essentials

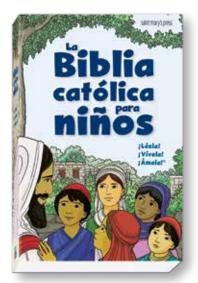




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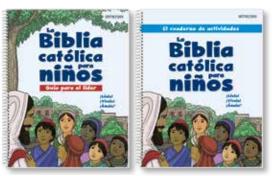


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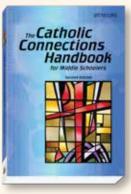
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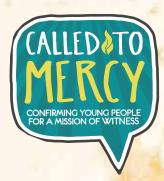
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Middle School

"Young people need good teachers, like visible angels." St. JOHN BAPTIST DE LA SALLE



Catholic Connections Page 24



Called to Mercy Confirming Young People for a Mission of Witness Page 28

Connect Faith and life again and again

Part 1 + The Greed: The Church

care for people like us who are still lying on even That's good news for us. The saints are or be friends, looking out for us always. When we rake brate their feasts and memorials or lingles travelout the year, we show that as Church, we as used with the liturgy of Heaven. All the official satural for Church are a part of our Catholic lanily, There as the spints whom the Church has cononized. We are also use the term unofficial with saint to refer to diffe people in the Church who are living and dead Tig is the whole Communion of Saints

saint many spress

The Catholic Connections Handbook

for Middle Schoolers



Did Vou KNOW?

Birthdays of the Saints

Have you ever wondered how the Church determines on what day i saint's feast will be celebrated? The vast majority of saints are renorbers on the anniversary of the day they died. This is a sort of birthdaybecan it is the first day of their new life in Heaven with God. The same participate in Christ's passage from life on earth, through death to any life. Christ's passage is called the Paschal Mystery, and a induk h Ascension into Heaven after his Resurrection. When we olderet the life of a saint, we affirm our belief in this mystery. Though the birds of the saints are significant, by making a special point of recombinity them on the anniversaries of their deaths, we commencente al da Jeaus Christ accomplished through them during their laws on each This practice also reminds us that they remain alwe and offer to that friendship. Death was not the end for them, and it isn't for as effer-

A. The Catholic Connections Handbook

between Catholic faith and everyday life. Its user-tested design engages middle schoolers and maximizes readability and understanding. Find everything you need to share the faith in a fun way with the Handbook, Catechist Guides, and Activity Booklet!

Chapter 25 . Mary and the Saint

On December 9, 155L a fifty-

seven-year-old peasant named

Juan Diego, who lived near

to Mass. Suddenly he heard

beautiful music and a woman's voice calling to him from

Tepeyac Hill, At the top of the

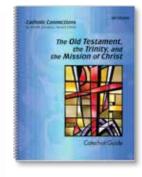
who revealed that she was the Virgin Mary. She told Juan to

tell the bishop that a church

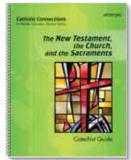
should be built in her honor at

Catholic Connections helps your middle schooler make connections

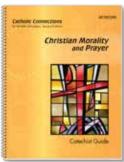
B. The Old Testament, the Trinity, and the Mission of Christ



C. The New Testament, the Church, and the Sacraments



D. Christian Morality and Prayer



Mexico City, was on his way hill, he saw a beautiful woman,

the bottom of the hill. Jan was to the bishop and told him about his vision, but the bishop wai ready to believe Juan's story. He said he needed a sign to prove the story the Strend days later Juan's uncle was sick. As Juan rushed to find a doctor, the Vagin appeared again. Juan told her about his uncle. She assured Juan har all would be well. That morning she appeared to his uncle and cured him. They she told juan to go to the top of the hill and in his cloak, gather the roses te would find there and take them to the bishop as the sign the bishop had "peeced. When Juan opened his cloak, the roses fell out, but the greatest sign dalwasthe beamful portrait of the Virgin that suddenly appeared on Juan's the Son after, a church was built in Mary's honor. The Feast of Our Lady of Oradalape is celebrated on December 12. She is the Patroness of the American

PEOPLE OF FAITH

Saint Juan Diego



A. SOFTCOVER, \$24.95, #2152 365 RENTAL, \$17.99 on edtech. B. \$49.95, #2258 C. \$49.95, #2259 D. \$49.95, #2260

High School

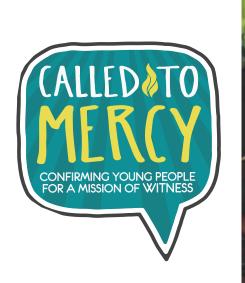
"Young people need the light of watchful guides to lead them on the path of salvation." St. JOHN BAPTIST DE LA SALLE

> CALLED & TO MERCY CONFIRMING YOUNG PEOPLE FOR A MISSION OF WITNESS

Called to Mercy Confirming Young People for a Mission of Witness Page 28 Echo the Story: A Bible Study for Catholic Teens

Page 30

ECHO THE STORY







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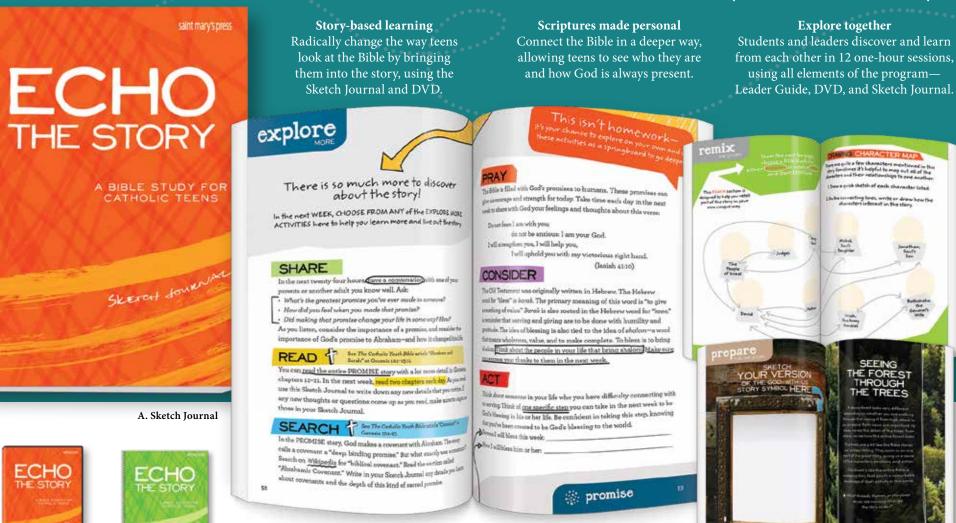


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B. DVD

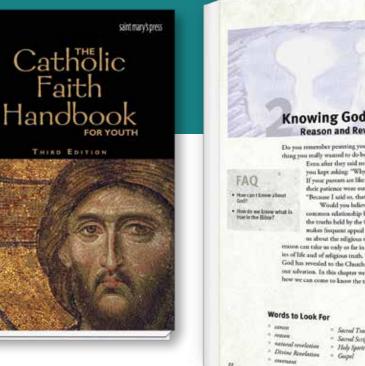
C. Leader Guide

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Chapter 2: Knowing God: Reason and Revelation

Know

The Canon of the Bible

in the first centuries of the Church, quite a few letters and gaupels existed that Christians used for information and impl-

ation. It was the responsibility

remon, it was the responsibility of the early papes and bishop, guided by the thoir Sprin, is deter-mine which of these boots were truly inspired. Pope Damaus, at the Council of Rene in X0 ys2, do termined the official list of boots.

sometimes called the cases, that make up the Catholic Bible. That

Bat is complete, so no more books can ever he added or taken units Catholic Bibles have seven more books in the Citi Testament

than do most Protestant libles.

than do ensur Protestant Biber. This goes has to a disappement greek on the believe version of the Gd Testaneere. The Greek version has been accepted by the Church since the time of the Aposton and contains the boats of Versi-Judith, a test of Mecode Biars. Thisdow, To the device contention makes the Apocrypta Greek hi-Tudderth or the device acousting Greek for "second cames" boats decided to use the Heleney arming the Odd Heleney Biars.

Our Need for God the south a moment to look at what you really want

inside what do you think about? Most people name things Beabayy fauly, second in work, a coordinable life, good Labb, and so on. Now look a little deeper adet. "Whe do these things symbolize Didyou

is at Da't they stally symbolize our need adminut and accepted for who we really an onl our send to strars love, to make a ations in the world and in people's lives? Cesside our more thing. Literature

administration of the strength stature outpling that one could desireafter they are still unsatisfied, they still whomething over. Could it be that our and in he level and to return love, and the agtines we fed even when we have everysing the world tells us we nord, are signs of sursed for God? The simple truth is that searby nature adigious beings, and each sfinhe as copy place-a God-shaped his-bat on neur he filled by anything less fue God. We use made to lose in spiritual smo with him, in whom we can find true opposes. Perform Salar Augustine sold it her shin he mid. "For you have made us for mould [God], and our hearts are restless sail day not in you."

Reason and Revelation

Tel. if we all have God-shaped holes, how Averdacener God, who alone can fill them? Our way people have been doing it for all been herey is to use our autoral gifts of duration and statem. When confronteel in mesone display of a star-filled night why dat surpressing experience of be-"Endyland by another person, we know

he we aw in touch with something far greater than past what was sead analy. Resson adls us that something had to

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