Where Does the Church Say . . . ?

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| Type of Document | Author | Audience | What’s in It? and Examples |
| Sacred Scripture | various writers inspired by the Holy Spirit | all people | the Word of God in the words of humans |
| Dogmatic Constitution | the Pope and Ecumenical Council fathers  (example: Vatican Council II) | all the people of God | a *s*olemn, formal decree that expresses the dogma or doctrinal understanding of the Church in a particular era  (example: *Dogmatic Constitution on the Church* [*Lumen Gentium,* 1964]from Vatican Council II) |
| Apostolic Constitution | the Pope in his own name | usually all the faithful, but see greeting for specific group being addressed | solemn, formal document on matters of highest consequence concerning doctrine or disciplinary matters that are published as either universal or particular law of the Church  (example: *Catechism of the Catholic Church*) |
| Encyclical (*encyclica epistola:* literally “circular letter”) | the Pope in his own name | usually addressed to the bishops, clergy, and faithful of the entire Church, but also to “all people of good will” | a pastoral letter that attempts to refine our understanding of some doctrine or part of the human condition through the Pope’s ordinary teaching office  (example: *Caritas in Veritate,* by Pope Benedict XVI) |
| Apostolic Letter | the Pope in his own name or a Vatican congregation | addressed to particular audience in greeting | a formal papal teaching document, not used for dogmatic definitions of doctrine but to give counsel to the Church on points of doctrine that require deeper explanation in the light of particular circumstances or situations in various parts of the world  (example: *Rosarium Virginis Mariae*, by Pope John Paul II) |
| Apostolic Exhortation | the Pope in his own name | addressed to bishops, clergy, and all the faithful of the entire Catholic Church | a reflection on a particular topic that does not contain dogmatic definitions or policy directives; not a legislative document  (example: *Familiaris Consortio*, by Pope John Paul II) |
| *Motu Proprio* (literally “by one’s own initiative”) | the Pope in his own name | addressed to bishops, clergy, and all the faithful of the entire Catholic Church | a legislative document or decree issued by the Pope on his own initiative, not in response to a request  (example: *“Summorum Pontificum,”* by Pope  Benedict XVI) |
| Declaration and Decree | specific Vatican congregations or specific bishop groups | addressed to specific group in greeting of the document | a statement involving Church law, precepts, or judicial decisions on a specific matter; an ordinance given by one having the power of jurisdiction (worldwide or local diocese)  (example: *On the Unicity and Salvific Universality of Jesus Christ and the Church [Dominus Iesus]* fromCongregation for the Doctrine of Faith) |
| Instruction | specific Vatican congregations | addressed to specific group in greeting of the document | explains or amplifies a document that has legislative force, such as apostolic constitutions, and states how its precepts are to be applied  (example: *General Instruction on the Roman Missal)* |
| Pastoral Letter | national bishops’ conferences or local bishop | the faithful within the country or the local diocese | an explanation of how Church teaching applies to or is to be put into effect within a given country or diocese  (example: *Economic Justice for All*, by the United States Conference of Catholic Bishops) |