

## Catholic Connections Handbook for Middle Schoolers

page no. / paragraph no.	Old Roman Missal text	Revised Roman Missal text
15	I believe in God, the Father almighty, creator of heaven and earth.	I believe in God, the Father almighty, Creator of heaven and earth,
46/sidebar	<b>Presentation</b> of the Gifts	<b>Presentation and Preparation</b> of the Gifts
49/1	The <b>Seen</b> and the <b>Unseen</b>	The <b>Visible</b> and the <b>Invisible</b>
49/1	what <b>we see</b> and what <b>we can't see</b> .	what <b>is visible</b> and what <b>is invisible</b> .
49/1	Knowing of an <b>unseen</b> part of reality	Knowing of an <b>invisible</b> part of reality
49/1	<b>unseen</b> aspects	<b>invisible</b> aspects
74/in art	<b>We believe</b> in one God, the Father Almighty, maker of heaven and earth, of all <b>that is, seen and unseen</b> . <b>We believe</b> in one Lord, Jesus Christ,	<b>I believe</b> in one God, the Father almighty, maker of heaven and earth, of all <b>things visible and invisible</b> . <b>I believe</b> in one Lord Jesus Christ,
83	<b>I believe</b> in Jesus Christ, his only Son, our Lord. <b>He</b> was conceived by <b>the power of</b> the Holy Spirit <b>and</b> born of the Virgin Mary. <b>He</b> suffered under Pontius Pilate, was crucified, died, and was buried. He descended <b>into hell</b> . On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come <b>again</b> to judge the living and the dead.	<b>and</b> in Jesus Christ, his only Son, our Lord, <b>who</b> was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended <b>into hell</b> ; on the third day he rose again <b>from the dead</b> ; he ascended into heaven, and is seated at the right hand of <b>God</b> the Father <b>almighty</b> ; <b>from there</b> he will come to judge the living and the dead.
109/1	According to the <b>Nicene</b> Creed, Jesus is "conceived by <b>the power of</b> the Holy Spirit and born of the Virgin Mary"	According to the <b>Apostles'</b> Creed, Jesus is "conceived by the Holy Spirit, born of the Virgin Mary"
135a/sidebar	" <b>This is</b> the Lamb of God who takes away the sins of the world. <b>Happy</b> are those <b>who are</b> called to <b>his</b> supper."	" <b>Behold</b> the Lamb of God, <b>behold him</b> who takes away the sins of the world. <b>Blessed</b> are those <b>called to the supper of the Lamb.</b> "
135b/sidebar	"Lord, I am not worthy <b>to receive you</b> , but only say the word and <b>I</b> shall	"Lord, I am not worthy <b>that you should enter under my roof</b> , but



	be healed.”	only say the word and <b>my soul</b> shall be healed.”
146/sidebar	Preparation of <b>the Altar and</b> the Gifts	<b>Presentation and</b> Preparation of the Gifts
146/sidebar	the good of all his Church.	the good of all his <b>holy</b> Church
156/sidebar/2	“Christ will raise <b>our mortal bodies and make them like his own in glory.</b> ”	“[Christ] will raise <b>up in the flesh those who have died, and transform our lowly body after the pattern of his own glorious body.</b> ”
156/sidebar/2	“There . . . every tear will <b>be wiped</b> away . . . <b>We shall see</b> you, our God, as you are. We shall <b>become</b> like you and praise you <b>for ever.</b> ”	“There . . . <b>you will wipe</b> away every tear from our eyes. <b>For seeing</b> you, our God, as you are, we shall <b>be</b> like you <b>for all the ages</b> and praise you <b>without end.</b> ”
168/sidebar	“ <b>Let your Spirit come upon</b> these gifts <b>to make them holy</b> , so that they may become for us the <b>Body and Blood</b> of our Lord, Jesus Christ.”	“ <b>Make holy, therefore,</b> these gifts, <b>we pray, by sending down your Spirit upon them like the dewfall</b> , so that they may become for us the <b>Body and Blood</b> of our Lord, Jesus Christ.”
210/sidebar	<b>Lord, remember</b> your Church throughout the world; <b>make us grow in love</b> , together with Benedict our Pope, [Name], our bishop, and all the clergy.	<b>Remember, Lord,</b> your Church, <b>spread</b> throughout the world, and <b>bring her to the fullness of charity</b> , together with Benedict our Pope <b>and</b> [Name] our Bishop and all the clergy.
219/2	<b>Nicene Creed</b>	<b>Apostles’ Creed</b>
226/sidebar/1	Generally, <b>one of</b> the Prayers of the Faithful . . .	Generally, one <b>intercession in</b> the Prayer of the Faithful . . .
226/sidebar/2	Remember our brothers and sisters who have <b>gone to their rest</b> in the hope of <b>rising again; bring them</b> and all <b>the departed</b> into the light of your <b>presence.</b>	Remember <b>also</b> our brothers and sisters who <b>have fallen asleep</b> in the hope of <b>the resurrection</b> and all <b>who have died in your mercy: welcome them</b> into the light of your <b>face.</b>
257/caption	“ <b>On the third day he rose again</b> in <b>fulfillment of</b> the Scriptures.”	“[He] <b>rose again on the third day</b> in <b>accordance with</b> the Scriptures.”
258/sidebar	“ <b>Let us proclaim</b> the mystery of faith.”	“The mystery of faith.”
258/sidebar	“Christ has died, Christ is risen, Christ will come again.”	“ <b>We proclaim your death, O Lord, and profess your Resurrection until you come again.</b> ”
268/sidebar	“Lamb of God, you take away the sins of the world. <b>Have mercy on us.</b> ”	“Lamb of God, you take away the sins of the world, <b>have mercy on us.</b> ”



271/sidebar	“have gone before us <b>marked</b> with the sign of faith”	“have gone before us with the sign of faith”
272/2	“This is my <b>body</b> which will be given up for you. . . . This is the <b>cup</b> of my <b>blood.</b> ”	“This is my <b>Body</b> which will be given up for you. . . . This is the <b>chalice</b> of my <b>Blood.</b> ”
286	We conclude the Liturgy of the Word <b>by praying intercessions (or Prayers of the Faithful) for the Church. Our intercessions include prayers</b> for the world,	We conclude the Liturgy of the Word <b>with the Universal Prayer (or Prayer of the Faithful), which includes</b> intercessions for the world,
293/R: People (1)	And <b>also with you.</b>	And <b>with your spirit.</b>
293/R: People (2)	It is right <b>to give him thanks and praise.</b>	It is right <b>and just.</b>
294/Fun Fact	And <b>also with you.</b>	And <b>with your spirit.</b>
294/Fun Fact	This dialogue reminds the priest and the people that <b>the Holy Spirit isn’t present in our midst</b> as we celebrate the Eucharist.	This dialogue reminds the priest and the people that <b>Christ is present in our midst and that his spirit is within us</b> as we celebrate the Eucharist.
295/3	“Holy, <b>holy, holy</b> Lord . . .” This acclamation is <b>sometimes</b> called the Sanctus . . .	“Holy, <b>Holy, Holy</b> Lord . . .” This acclamation is called the Sanctus . . .
297/1	The institution narrative is probably the most familiar part of the Eucharistic Prayer.	The <b>Institution narrative and Consecration</b> is probably the most familiar part of the Eucharistic Prayer.
298/3–299/1	We still need to be as attentive to the entire prayer <b>as we are during the institution narrative.</b> The institution narrative <b>is</b> followed by the <b>proclamation of the mystery of faith.</b> This is called the Memorial Acclamation.	We still need to be attentive to the entire prayer. The Institution narrative <b>and Consecration are</b> followed by the <b>Mystery of Faith.</b> This is <b>also</b> called the Memorial Acclamation.
299/2	<b>offering</b>	<b>oblation</b>
299/4	Next we ask the Father to remember his Church.	<b>The next part consists of intercessions through which</b> we ask the Father to remember his Church.
301/1	The last part of the doxology is the <b>Great Amen.</b> Here we sing or say “Amen.” This <b>Great Amen . . .</b>	The last part of the doxology is the <b>peoples’ Amen.</b> This Amen . . .
305/3	Fraction <b>Rite/2x</b>	Fraction <b>of the Bread/2x</b>
306/caption	Fraction <b>Rite</b>	Fraction <b>of the Bread</b>
309/sidebar	Fraction <b>Rite</b>	Fraction <b>of the Bread</b>
309/sidebar	“ <b>This is</b> the Lamb of God who takes away the sins of the world. <b>Happy</b> are those who are called to his	“ <b>Behold</b> the Lamb of God, <b>behold him</b> who takes away the sins of the world. <b>Blessed</b> are those who are



	supper.”	called to <b>the supper of the Lamb.</b> ”
310/title	Sent to Love and Serve	Sent to <b>Announce the Gospel of the Lord</b>
311/1	. . . the Eucharist sends us <b>out “to love and serve the Lord.” This reminds us</b> to love and serve God . . .	. . . the Eucharist sends us <b>forth to spread the Good News about Jesus. This means that we are called</b> to love and serve God . . .
473/bullet	Lord God, heavenly King, <b>almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</b>	<b>We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.</b>
474/1 <sup>st</sup> bullet	his Church	his <b>holy</b> Church
474a/2 <sup>nd</sup> bullet	<b>Father, you are holy indeed, and all creation</b> rightly gives you praise.	<b>You are indeed Holy, O Lord, and all you have created</b> rightly gives you praise. (Eucharistic Prayer III)
474b/3	<b>“We do well</b> always and everywhere to give you thanks.”	<b>“It is truly right and just, our duty and our salvation,</b> always and everywhere to give you thanks.”
484/sidebar	<b>“Let us pray with confidence to the Father the words our Savior gave us.”</b>	<b>“At the Savior’s command and formed by divine teaching, we dare to say: . . .”</b>
484/sidebar	Eucharistic prayer	Eucharistic Prayer
502a/1	I believe in God, the Father almighty, creator of heaven and earth. <b>I believe</b> in Jesus Christ, his only Son, our Lord. <b>He</b> was conceived by <b>the power of</b> the Holy Spirit, <b>and</b> born of the Virgin Mary. <b>He</b> suffered under Pontius Pilate, was crucified, died, and was buried. He descended <b>to the dead</b> . On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come <b>again</b> to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and <b>the</b> life everlasting. Amen.	I believe in God, the Father almighty, Creator of heaven and earth, <b>and</b> in Jesus Christ, his only Son, our Lord, <b>who</b> was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended <b>into hell</b> ; on the third day he rose again <b>from the dead</b> ; he ascended into heaven, and is seated at the right hand of <b>God</b> the Father <b>almighty</b> ; <b>from there</b> he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.
502b/2	I confess to almighty God, and to you, my brothers and sisters, that I	I confess to almighty God and to you, my brothers and sisters, that I



	<p>have <b>sinned through my own fault</b> in my thoughts and in my words, in what I have done and what I have failed to do; <b>and</b> I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.  <b>May almighty God have mercy on us, forgive us our sins, and bring us to eternal life.</b></p>	<p>have <b>greatly sinned</b> in my thoughts and in my words, in what I have done and in what I have failed to do, <b>through my fault, through my fault, through my most grievous fault; therefore</b> I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.</p>
<p>506</p>	<p><b>We believe</b> in one God, the Father, <b>the</b> Almighty, maker of heaven and earth, of all <b>that is, seen and unseen.</b> <b>We believe</b> in one Lord, Jesus Christ, the only Son of God <b>eternally begotten</b> of the Father, God from God, Light from Light, true God from true God, begotten, not made, <b>one in Being</b> with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: <b>By the power of</b> the Holy Spirit <b>he was born</b> of the Virgin Mary, and became man.          For our sake he was crucified under Pontius Pilate; <b>he suffered, died,</b> and was buried.  <b>On the third day he rose again in fulfillment of</b> the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.  <b>We believe</b> in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son <b>he is worshiped</b> and glorified. <b>He</b> has spoken through the Prophets. <b>We believe</b> in one holy catholic and apostolic Church. <b>We acknowledge</b> one baptism for the forgiveness of sins. <b>We look for</b> the resurrection of the dead, and the life of the world to come. Amen.</p>	<p><b>I believe</b> in one God, the Father almighty, maker of heaven and earth, of all <b>things visible and invisible.</b> <b>I believe</b> in one Lord Jesus Christ, the Only <b>Begotten</b> Son of God, <b>born</b> of the Father <b>before all ages.</b> God from God, Light from Light, true God from true God, begotten, not made, <b>consubstantial</b> with the Father; through him all things were made. For us men and for our salvation he came down from heaven, <b>and by</b> the Holy Spirit <b>was incarnate</b> of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, <b>he suffered death</b> and was buried, <b>and rose again on the third day in accordance with</b> the Scriptures.          He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.  <b>I believe</b> in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, <b>who</b> with the Father and the Son <b>is adored</b> and glorified, <b>who</b> has spoken through the prophets. <b>I believe in</b> one, holy, catholic and apostolic Church. <b>I confess</b> one baptism for the forgiveness of sins <b>and I look forward to</b> the resurrection of the dead and the life of the world to come. Amen.</p>

<p>516/Introductory Rites</p>	<p>Entrance  <b>Act of Penitence</b>                  Kyrie                  Gloria                  Collect</p>	<p>Entrance <b>Chant</b>                  • <b>Greeting</b>  <b>Penitential Act</b>                  Kyrie                  Gloria                  Collect</p>
<p>517/Liturgy of the Word</p>	<p>First Reading                  Responsorial Psalm                  Second Reading                  Gospel Acclamation                  Gospel                  Homily                  Profession of Faith                  Prayers of the Faithful</p>	<p>First Reading                  Responsorial Psalm                  Second Reading                  Gospel Acclamation  <b>Dialogue at the Gospel (or Gospel Dialogue)</b>                  Gospel                  Homily                  Profession of Faith <b>(or Creed or Nicene Creed [or Apostles' Creed])</b>  <b>Universal Prayer (or Prayer of the Faithful)</b></p>
<p>517/Liturgy of the Eucharist</p>	<p>Preparation of <b>the Altar and</b> the Gifts                  Prayers over the <b>Gifts</b>  <b>Breaking</b> of the Bread                  Silence/Song of Praise</p>	<p><b>Presentation and</b> Preparation of the Gifts  <b>Invitation to Prayer</b>                  Prayer over the <b>Offerings</b>                  Eucharistic Prayer                      Preface Dialogue                      Preface                      Preface Acclamation (or Holy, Holy, Holy)                      The Mystery of Faith (or Memorial Acclamation)                      Concluding Doxology                      Amen</p> <p><b>Communion Rite</b>                      The Lord's Prayer                      Sign of Peace                      Lamb of God (or Fraction of the Bread)                      Invitation to Communion                      Communion                      Prayer after Communion</p>
<p>517/Concluding Rites</p>	<p><b>Greeting and</b> Blessing                  Dismissal</p>	<p><b>Solemn Blessing or Prayer over the People</b>  <b>Final Blessing</b>                  Dismissal</p>

520/Insert before "contrition"	<b>[Not in glossary]</b>	<b>consubstantial.</b> Regarded as the same in substance or essence (as of the three persons of the Trinity).
522/Glossary/intercession	A form of <b>prayer</b> in which we ask for God's help for others.	A form of <b>petition</b> in which we ask for God's help for others.
523/Glossary/Lit. of the Eucharist	It includes the Eucharistic Prayer and the Communion Rite.	It includes the <b>Presentation and Preparation of the Gifts</b> , the Eucharistic Prayer, and the <b>Communion Rite</b> .
524/Glossary/Lit. of the Word	It includes Scripture readings, a <b>responsorial psalm</b> , a <b>homily</b> , the <b>saying of the Creed</b> , and Prayers of the Faithful.	It includes Scripture readings, <b>the Responsorial Psalm</b> , <b>the Homily</b> , <b>the Profession of Faith or Creed</b> , and <b>the Prayer</b> of the Faithful.
530/Index/col 2	Apostles' Creed, 502	Apostles' Creed, <b>109, 219</b> , 502
535/Index,	Faithful, Prayers of the,	Faithful, Prayer of the,
541/Index/Nicene Creed		Delete pp. 109, & 219
543/left hand side	Preparation of the Gifts, 291 <i>[Delete Presentation of the Gifts]</i>	Presentation and Preparation of the Gifts, <b>46</b> , 291

